



*The Atlantic Community Planning Steering Committee and  
the Atlantic Policy Congress of First Nation Chiefs is pleased to announce:*

## ***Community Journeys ~ Pathways to a Sustainable Future ~***

**The 2<sup>nd</sup> International Comprehensive Community Planning Conference**  
September 15-17, 2008, Charlottetown, PEI, Canada

**The purpose of this international conference is to:**

- 1) Promote and facilitate learning and sharing of experiences as communities move forward on their journey to become sustainable – socially, economically and environmentally;
- 2) Support a community of practice in community development for practitioners and leaders by strengthening networking opportunities and building essential skills; and
- 3) Facilitate opportunities for investment in Atlantic First Nation communities.

This event will take place from September 15<sup>th</sup> through 17<sup>th</sup>, 2008 at the Delta Charlottetown in beautiful Prince Edward Island, Canada.

*The preliminary conference program and registration information will be available in March 2008. There will be early registration discounts, so please mark your calendars now!*

**Conference highlights include:**

- An opportunity to share experiences from Indigenous communities and organizations
- Significant networking opportunities
- Trade Show and crafters market
- 4th Atlantic Aboriginal Entrepreneur Awards Show and Gala, , hosted by Ulnooweg

This conference is an opportunity for Indigenous community development practitioners and leaders to exchange ideas, experiences and understandings. You are invited to share your experiences through a presentation or workshop.

**For more information, contact**

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# CALL FOR PRESENTATIONS

## ABSTRACT/PRESENTATION GUIDELINES

In line with the conference theme, *Community Journeys – Pathways to a Sustainable Future*, presenters are invited to share experiences from their community development practice and research. The presentations, workshops, and panel groups should focus on relevant experiences to be shared with colleagues. Background information about organizations can be shared during networking opportunities and through the distribution of electronic materials.

***Presentation abstracts must be received by March 15, 2008. Late submissions will not be considered.***

Please submit an abstract of no more than 750 words, addressing the following questions:

- 1. Title of Abstract/Presentation**
- 2. Name, title, organization, brief bio, and contact information for each presenter**
- 3. What is the nature of your presentation?**
  - *Sustainable Development* – striking a balance between economy and environment
  - *Community Development* – comprehensive approach to planning and development
  - *Professional/Human Development* – practitioner and leadership capacity building
- 4. Please indicate the format in which you wish to present your experiences, best practices or lessons learned:**
  - Presentation and Discussion (2-3 related presentations with a facilitated discussion)
  - Workshop (45 minutes )
  - Workshop (60 minutes )
  - Panel discussion with 2-3 others (60 minutes)
  - Other (please specify):
- 5. Please provide a 2-3 line summary of your abstract** (for use in the conference materials)

### INFORMATION SHARING

An electronic version of all accepted abstracts/presentations will be provided to all conference delegates. Please confirm that you consent to your abstract/presentation information and contact information being shared with conference delegates.

Name of Presenter: *(if more than one presenter, please provide name and contact information for each presenter): Yes, I agree that my abstract and contact information can be shared with conference delegates.*

### SELECTION CRITERIA

Abstracts/presentation information will be reviewed based on the degree to which they fit the sub-themes of sustainable development, community development and professional/human development in the abstract guidelines.

### REVIEW PROCESS

Abstracts/presentation information will be reviewed in April, and applicants will be informed of the status of their submissions by **April 30th, 2008**.

**For more information, or to submit your abstract/presentation information, contact:**

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